**Title V Block Grant Review of Accomplishments and Data Trends**

**Priority Group: Family and Consumers**

**Considering the information provided, answer the following questions:**

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| **Review the data for your domain in the NOM/NPM/SPM Table. What do you notice? What trends stand out to you?**  **S**PM: 4 | | | |
| **What contributing factors may be associated with the trend you are seeing? Share any specific examples or stories related to contributing factors.** |  | | |
| **What emerging needs might impact this trend in the next couple of years? How might we address those?** |  | | |
| **Reflect on the upcoming activities from the State Plan in the Block Grant for your domain.** | | | |
| **Upcoming Activities** | | **What opportunities exist to elevate or further advance existing efforts?** | **What non-KDHE/Title V initiatives exist that align with these particular activities?** |
| **Perinatal Peer Support**   * + *Continue to promote the* [*Perinatal Support Group Guidebook*](https://www.kdhe.ks.gov/DocumentCenter/View/2926/Perinatal-Support-Groups-Guidebook-PDF)   + *Continue to provide perinatal peer support group implementation technical assistance by WSU through the Kansas Connecting Communities (KCC) program.*   ***Supporting You (SY)***   * *Add new programs to network* * *Increased marketing outreach* * *Investigate option for Spanish network(s)* * *New training modules around SDOH*   ***Family Delegate***   * *Added training/supports (onboarding, implementation, support and monitoring)*   ***Family Advisory Council (FAC)***   * *Ongoing recruitment of to fill work groups* * *Alignment with MCH Council* * *Expanded role for Co-Chairs* * *Shared projects/work with KDHE staff*   ***Holistic Care Coordination (HCC)***   * *HCC pilot with pediatric practices and Community of Practice (CoP) for TA* * *Promote HCC to other MCH programs* * *Develop training modules on how HCC can work for specific programs beginning with PMI and TPTCM* * *Provide ongoing HCC TA to HD per request* | |  |  |

**What is our group’s recommended top priority item to elevate or further advance State Plan activities?** (Recorder will enter in google sheet.)

**Looking at the plan overview for this domain, what is your commitment as a council member and the organization you represent (if applicable) to advance this plan? Share results here:** [**https://forms.gle/PsXjxvvjGNLLMasY6**](https://forms.gle/PsXjxvvjGNLLMasY6)